

ADELAIDE INSTITUTE

PO Box 3300
Adelaide 5067
Australia
Mob: 61+401692057
Email: info@adelaideinstitute.org
Web: <http://www.adelaideinstitute.org>

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Repeal S.18(C) which makes it a crime in Australia to offend another because of what you say.

**Australian Senate, Canberra, ACT
Thursday, 2 October 2014**

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Senator JACINTA COLLINS (Victoria) (09:49):

I rise to speak on the contained in the Racial Discrimination Amendment Bill 2014. I do not think any senator here holds the view that these issues do not warrant very careful consideration. As we have said in an earlier debate on these matters, the provisions have been in place for around 20 years. I am aware even before entering political life of some of the debate about whether the balance was quite right. So, Senator Bernardi, in part I take exception at the suggestion that the debate here is the tyranny of political correctness, because I hold a view contrary to yours and I support the Labor Party's position that we should not attempt to weaken the provisions as they currently apply. There is not a tyranny of political correctness occurring at the moment. Instead, we have a situation where, fortunately, the Attorney-General at the Press Club yesterday indicated a somewhat new perspective on these issues, which I think is important to highlight. He told the Press Club yesterday that, in the face of a rising risk of terrorism, there could be no greater error than for Australians to demonise our fellow Islamic

citizens. While I accept that there is a genuine debate about these issues, unfortunately, at this time, there are those who are happy to use this debate as a means of fanning prejudice—and that is something we must not do.

As I said, in the past I have weighed these issues and concluded well in the past that we do indeed have the balance fairly right. I am a Victorian senator. I live in Melbourne. These issues have, as I said, flared in the past and we have addressed them. We have considered whether we have the balance right, and in my home and in my community I believe there is general acceptance of that. More recently, with the draft circulated by the Attorney-General, broader community debate concerned these issues, and that community debate, I believe, demonstrated well beyond the Melbourne community that there is a consensus that the current balance is correct. While I appreciate there are a handful of senators in this place wanting to redress these issues again, I take exception at the suggestion from Senator Bernardi that what we are

dealing with is a tyranny of political correctness, because it is just not the case.

I will come in a moment to why it would be better to see some greater leadership in how we deal with some of these issues; but, before I do, I want to address one other issue raised by Senator Bernardi in his contribution, because he suggests to us that just removing 'taking offence' is no big deal, that it is not an issue. I want to share with you an anecdote—gosh! it is almost 30 years old now—about taking offence. In my youth it highlighted to me that sometimes, indeed, the law is an ass. I was on my way to work one morning, taking a train in inner Melbourne, and there was a flasher near the station. I thought, 'That's a bit concerning.' I was not particularly offended by it, but I was aware that there had been reported rapes in the vicinity of that station. So I took time out that day to attend the police at Flinders Street Station, and I was astounded to hear from the police that they were not prepared to take a statement from me about this incident unless I was prepared to say 'I was offended'. So please do not pretend that simply removing 'taking offence' is insignificant in legal terms, as Senator Bernardi did, because it is not. The notion of taking offence moves through our laws in so many interesting ways and, on that occasion, it demonstrated to me that sometimes our law is an ass. We could not address personal safety and security issues for women without me being prepared to say 'I had taken offence'. That is simply bizarre.

So I thought that on this occasion I would go and look at some of the applications—perhaps those that are bit less notorious than the Andrew Bolt incident—and bring to the Senate's attention some of the uses of the provisions as they currently stand.

Before I do so, I will again reiterate the Labor Party's position: we indeed introduced section 18C and we will fight to retain it. We, along with many other Australians, have campaigned in the streets to protect it and we will vote in this parliament to oppose any attempt to weaken the vital protections it contains against the scourge of racist hate speech.

Section 18C is a critical element of Australia's antidiscrimination framework, which has served our country well for 20 years. It strengthens the rich fabric of Australia's successful multicultural community. Section 18C appropriately balances freedom of speech with the right of all Australians to live in dignity, free from bigotry and the destructive, divisive effects of racially-motivated hate speech. This is the Labor Party's position, and we are proud of it. As I mentioned, coming from Melbourne, I am particularly proud of the balance that we are able to achieve amongst a very vibrant, diverse community. As I said before, we have never wavered on these provisions and we will not. Almost two decades of experience has convincingly demonstrated that this is the right policy for Australia, and the community response to the draft highlights that further.

As we have seen, the coalition's position, though, is much less clear. Indeed, numerous senators have co-sponsored this bill, and it is now before us. It is been reported, though, that as many as 10 coalition senators wished to add their names to this bill, only to be overruled by the Prime Minister's office. So perhaps I

should highlight that this is perhaps more than the handful that I first indicated.

But we in the Labor Party believe that Australia's political leaders ought to focus their energies on bringing people together and protecting social cohesion that underpins our proud and successful multicultural community. It is disappointing that some voices from within the coalition seem to feel that their energies are better directed at prosecuting an agenda of intolerance, bigotry, fear and hatred. I am sure that is not all senators who are involved in supporting this bill. I am sure that for some they have not yet worked through the issues I have in the past in assessing whether we have the balance right. But then, equally, at this point in time they fall easily into the trap, as highlighted by Peter Hartcher today in *The Sydney Morning Herald*, of working with those who really are only interested in fanning prejudice. And that is an association that I would encourage senators to think carefully about. If coalition senators are going to vote in favour of this bill they should be honest with the Australian people about what they are actually voting for. The contribution from Senator Bernardi simply referring to 'a limited view' about what the impact of taking offence out of the provisions would be and glib comments about the 'tyranny of political correctness' does not indeed do that.

Section 18C has been used to combat the vilest forms of hate speech; behaviour which the Labor Party believes has no place, not only in Australian society but in any civilised society. In the case of *Jones v Toben*, section 18C was used to combat infamous Holocaust denier, Fredrick «Toben», who sickeningly claimed that there is serious doubt about the Holocaust actually occurring. He also claimed that it is unlikely that there were homicidal gas chambers at Auschwitz, that Jewish people who are offended by and challenge Holocaust denial are of limited intelligence, and that some Jewish people, for financial gain, exaggerated the number of Jews murdered during World War II and the circumstances in which they were murdered.

The Labor Party does not believe that this sickening attack has any place in Australian society. If coalition senators want to vote to support Fredrick «Toben» and his ilk, then the Australian people will judge them accordingly. It is easy to say that we should out these sorts of views and their exposure will diminish them, but I think that is far less than clear.

In the case of *Hobart Hebrew Congregation v Scully*, a Hobart woman was restrained from distributing hate mail in letterboxes and at a public market which described Jewish people as 'leeches' who were involved in 'destroying white society' and using 'predatory tactics'.

In the case of *Campbell v Kirstenfeldt*, a Perth man was found to have breached section 18C by repeatedly calling his neighbour, an Indigenous woman, deeply offensive racists names and telling her to go 'back to the scrub where you belong'. The abuse was often made in the presence of Campbell's family and friends. We, in the Labor Party, say that this sort of behaviour has no place in Australia. Senators who vote for this bill are compromising the strong standards that we currently have that have been demonstrated by the outcomes of these cases under section 18C. But they are also contributing to a broader concerning issue. In

his address to the Press Club yesterday, Senator Brandis has perhaps moved away from the notion that you have a right to be a bigot. I hope he has. I hope he has seen the error in what was hopefully a glib question time expression from the comments he indicated yesterday. I do not believe there is a right to be a bigot and I would be interested to see the vote in this chamber on the actual question.

As I indicated previously, I have weighed up these issues in the past and I do believe that the current provisions have the balance right. Now that I have heard some of the argument about how innocuous it would be to remove the notion of taking offence, I will revisit this and I will have another look at that point. As I highlighted from my experience, the notion of offence is deep within the law's consideration of many matters and it is, I think, a bit deceptive to suggest that simply removing the taking of offence will not compromise the standards as they currently exist.

I want to conclude on one point and that is a point I alluded to earlier about leadership. Where is the political leadership on some of these issues? I was taken back to this point when I read *The Sydney Morning Herald* today and Peter Hartcher makes the point that Tony Abbott has implicitly endorsed, he says: *their dirty, divisive, dogwhistle politics to appease them*—referring to two government members' plans around, on this occasion, the issue of wearing a burqa in Parliament House.

Peter Hartcher says: *Instead of winking at their intolerance, a real leader would have shut them down in a moment of crisis.*

But he has not. He has not been able to shut them down. A real leader would be in that position. Instead, what we have seen from our current leader in relation to section 18 C was the fanning of this issue in the lead-up to the last election. It was deliberately fanned. Looking at the Bolt case, the Prime Minister was more concerned about Andrew Bolt than about those who felt they had been vilified.

The coalition indicated that in government they would deal with this issue, and the Attorney-General distributed the draft paper—and I think Senator Bernardi, in commending Senator Day on the current provisions in this bill, seemed to imply that even he accepted the draft paper went too far. And it did. As I said before, the community accepted that they went too far. This was not my narrow but somewhat proud experience of community life in Melbourne; this was a broad, cross-Australian cry that, in response to the Andrew Bolt case, this government on this issue was going too far.

So, Senator Day, I will be interested in looking at the broader implications of removing 'offend', because I am convinced it is nowhere near as simple as Senator Bernardi has suggested. But at the same time I decry the lack of genuine leadership in this area. I believe that your intentions are genuine but, over the last 18 months, I have seen this issue used solely to fan prejudice—to fan prejudice to the extent that we saw in this place, in question time, the Attorney of all people say, 'People have a right to be bigots.' And we saw the outcry over that. Senator Day, I accept that there are genuine concerns about how these provisions have operated. I have watched them over the years, I have weighed them and I have assessed that we have generally got the balance right. I have not accepted reasonably glib contributions about how insignificant the removal of 'offend' would be and I am happy to look at those issues. However, my message to all of us is: be very careful; do not allow us to be used to fan prejudice here in Australia.

As I said, I decry the lack of leadership from our Prime Minister on this issue. He should shut down debates which will only fan prejudice, particularly as we look at issues around national security legislation. He should have shown stronger leadership earlier. He should not have fanned this debate. This should not have been an issue he campaigned on before the last election which has led to the situation where we were told we have 'a right to be bigots'. I hope to hear other senators in this debate disassociate themselves from that view. I do not believe any member of this Senate genuinely believes that here in Australia we have a right to be bigots.

I accept that the balance of these provisions are something that it is appropriate for us to consider, but it is not a new debate. It is not something that has not been considered over the years and, in my view and in the Labor Party's view, we do indeed have that balance right. The Prime Minister should be exercising more leadership to promote social cohesion and fairness and the Australian way of life, rather than allowing coalition senators to join here and fan the prejudice—(Time expired)

http://parlinfo.aph.gov.au/parlInfo/genpdf/chamber/hansards/8fc5e3092803465ca1b0230a21553985/0011/hansard_frag.pdf;fileType=application%2Fpdf

<http://parlinfo.aph.gov.au/parlInfo/search/display/display.w3p;adv=yes;orderBy=customrank;page=0;query=Content%3Ato%20dataset%3Ahansards.hansards80;rec=0;resCount=Default>

From: Trevor Poulton poulton@labyrinth.net.au

Sent: Thursday, 9 October 2014 11:04 PM

To: senator.collins@aph.gov.au

Cc: senator.abetz@aph.gov.au; Michael.Danby.MP@aph.gov.au; senator.back@aph.gov.au; senatr.bernadi@aph.gov.au; senator.bilyk@aph.gov.au; senator.birmingham@aph.gov.au; senator.bishop@aph.gov.au; senator.boswell@aph.gov.au; online@sueboyce.com.au; senator.brandis@aph.gov.au; senator.carol.brown@aph.gov.au; senator.bushby@aph.gov.au; senator.cameron@aph.gov.au; senator.carr@aph.gov.au; senator.cash@aph.gov.au; senator.colbeck@aph.gov.au; senator.collins@aph.gov.au; senator.cormann@aph.gov.au; senator.conroy@aph.gov.au; senator.dastyari@aph.gov.au; senator.dinatale@aph.gov.au; senator.edwards@aph.gov.au; senator.eggleson@aph.gov.au;

senator.farrekk@aph.gov.au; senator.faulkner@aph.gov.au; senator.fawcett@aph.gov.au; senator.fierravanti-wells@aph.gov.au; senator.fifield@aph.gov.au; senator.furner@aph.gov.au; senator.gallacher@aph.gov.au; senator.hanson-young@aph.gov.au; senator.heffernan@aph.gov.au; senator.hogg@aph.gov.au; senator.johnston@aph.gov.au; senator.kroger@aph.gov.au; senator.lines@aph.gov.au; senator.ludlam@aph.gov.au; senator.ludwig@aph.gov.au; senator.I.Macdonald@aph.gov.au; senator.lundy@aph.gov.au; senator.madigan@aph.gov.au; senator.marshall@aph.gov.au; senator.mcewen@aph.gov.au; senator.mcewen@aph.gov.au; senator.mckenzie@aph.gov.au; senator.mclucas@aph.gov.au; senator.milne@aph.gov.au; senator.moore@aph.gov.au; senator.nash@aph.gov.au; senator.osullivan@aph.gov.au; senator.parry@aph.gov.au; senator.payne@aph.gov.au; senator.peris@aph.gov.au; senator.polley@aph.gov.au; senator.pratt@aph.gov.au; senator.rhiannon@aph.gov.au; senator.ronaldson@aph.gov.au; senator.ruston@aph.gov.au; senator.ryan@aph.gov.au; senator.scullion@aph.gov.au; senator.seselja@aph.gov.au; senator.siewert@aph.gov.au; senator.singh@aph.gov.au; senator.sinodinos@aph.gov.au; dean@deansmithwa.com.au; senator.stephens@aph.gov.au; senator.sterle@aph.gov.au; senator.thorp@aph.gov.au; senator.tillem@aph.gov.au; senator.urquhart@aph.gov.au; senator.waters@aph.gov.au; senator.whish-wilson@aph.gov.au; senator.williams@aph.gov.au; senator.wong@aph.gov.au; senator.wright@aph.gov.au; senator.xenophon@aph.gov.au;

Subject:

Senator Collins' Senate speech of 2 October 2014 on Section 18C of RDA - treating the parliament and public with contempt

Dear Senator Collins,

I have been a member of the ALP for 22 years. I read your speech of 2/10/2014 on Section 18C. I have formed the view that you know nothing about revisionist academic claims and have deliberately misled parliament in maintaining to have some insight into the Holocaust narrative to justify a particular ideological position. Before politicians make **historical claims** to justify muzzling freedom of expression or eroding rights generally, they ought to at least take a course in the subject matter first.

See my Facebook comment below.

Trevor Poulton

Lawyer and Member of ALP



Trevor Poulton

<https://www.facebook.com/trevor.poulton.1?fref=nf>

Senator Jacinta Collins argued in Parliament that Sec18C of RDA should not be amended as otherwise the public will be permitted to question the Holocaust narrative which Senator Allen fully embraces. It is a problem when MPs project their own personal views onto the public when it comes to determining rights of free speech. Not only is her argument weak BUT it is untruthful, as she would well know that questioning of the Holocaust narrative has seen the claim of 4,000,000 deaths of Jews in Auschwitz reduced to 1,000,000 once comprehensive WW2 Red Cross records were released after the collapse of the Soviet Union, and that the alleged turning Jews into soap and into Lampshades by Germans (which many of us in Australia were brought up to believe) was a lie etc.

The Holocaust claims have been dramatically unravelling over the last 20 years. JACINTA COLLINS supports the current S18C ban on questioning the Holocaust. The attached survey by the Jewish Anti-Defamation League states, "Seventy years after the liberation of Auschwitz, two-thirds of the world's population don't know the Holocaust happened—or they deny it." Israel was established during the period around WW2 with Jews pouring in from Europe. Its major claim to a right to exist is based on the Holocaust narrative.

Freedom of Speech has been a strongly upheld principle in Australia. Senator Collin's reasons for MUZZLING FREE SPEECH are dubious and dictatorial.

SENATOR JACINTA COLLINS IN PARLIAMENT: 2/1/14 - Section 18C has been used to combat the vilest forms of hate speech; behaviour which the Labor Party believes has no place, not only in Australian society but in any civilised society. In the case of Jones v «Toben», section 18C was used to combat infamous Holocaust denial, Fredrick «Toben», who sickeningly claimed that there is serious doubt about the Holocaust actually occurring. He also claimed that it is unlikely that there were homicidal gas chambers at Auschwitz, that Jewish people who are offended by and challenge Holocaust denial are of limited intelligence, and that some Jewish people, for financial gain, exaggerated the number of Jews murdered during World War II and the circumstances in which they were murdered.

The Labor Party does not believe that this sickening attack has any place in Australian society. If coalition senators want to vote to support Fredrick «Toben» and his ilk, then the Australian people will judge them accordingly. It is easy to say that we should out these sorts of views and their exposure will diminish them, but I think that is far less than clear."

The screenshot shows a Facebook interface. At the top, the address bar displays a URL from Facebook. Below it, the browser's address bar shows 'parinfo.aph.gov.au'. The Facebook post is from 'Trevor Poulton - Senator Ja...' and contains a link to 'http://www.theatlantic.com/international/archive/2014/05/the-world-is-full-of-holocaust-deniers/370870/'. The article preview features a black and white photograph of Holocaust survivors behind barbed wire, with the title 'The World Is Full of Holocaust Deniers' and a sub-headline: 'A new survey suggests that many Asians, Africans, Middle Easterners, young people, Muslims, and Hindus believe that facts about the genocide have been distorted.' The author is listed as 'THEATLANTIC.COM | BY EMMA GREEN'. Below the article preview, there is a comment from 'Stephan Williams' stating: 'Seems from this short summary of Fredrick Toben's opinions that he got things pretty much right. Jacinta Collins appears to be of limited intelligence, if she can be judged by her own comments.' The comment is dated '1 min' and has '1' like. The bottom of the screenshot shows a Windows taskbar with various application icons.

A new survey suggests that many Asians, Africans, Middle Easterners, young people, Muslims, and Hindus believe that facts about the genocide have been distorted.

theatlantic.com | By EmmaGreen

<http://www.theatlantic.com/international/archive/2014/05/the-world-is-full-of-holocaust-deniers/370870/>

From: michael mazur mazur@inet.net.au

Date: 10 October 2014 16:39:40 AEDT

To: "senator.collins@aph.gov.au"

Subject: Your 2nd October speech on the retention of Section 18C.

Senator Collins,

Different amongst us will respond in any of a variety of ways to what you said, and I read it all.

My way of responding will not be one you've seen before, though source material like it is on record going back years, and I am sure had you known of this record you may have been less harsh on Dr Toben.

My response is this, and it's quoting from PRESSTV for 5/10/14:

'A notable American Rabbi says all Muslims are criminals, and calls for a global genocide against them. . . In a recent sermon, Rabbi Shalom Lewis of Congregation Etz Chaim in the Atlanta suburb of Marietta, Georgia, said Muslims were guilty and should be exterminated'.

"The fury of ultimate evil is upon us and we must act - not to contain it. Not to degrade it. Not to manage it. Not to tolerate it, but to exterminate it utterly and absolutely", Rabbi Shalom Lewis.

My thought on this, Senator Collins, is that the Jews can't do this extermination on their own, so what they will attempt - indeed, are doing, is to have us in the west do it for them, destroying ourselves as well, in the process, as intended, as we unthinkingly do it.

There, right there, is the end point of multiculturalism, the destruction of Muslim and non Muslim, by mutual annihilation.

Who then, Senator Collins, does it leave standing? Even you are expendable. I know I certainly am.

I only hope that Section 18C will not be used to shut people like me up, and once again, Dr Toben, should he wish to re enter the fray.

Very Sincerely

Michael Mazur

Sunbury 3429

PS: I know there is a Parliamentary filter, so we'll see.

Australian Senate, Canberra, ACT

27 Aug 2014 | [Penny Wright, Attorney General](#)

Senator WRIGHT (South Australia) (16:34):

I rise to reaffirm the support of the Australian Greens for Australia's Racial Discrimination Act 1975 in its current form. Over the last year, we have seen this federal government intent on weakening the act and removing restrictions on the damaging things people can say and do to other people on the basis of race. But we have also seen a resolute, united response across the Australian community-in all its diversity-and this wonderful response has now convinced the government to back down for the time being. I see that as a fundamental victory for decency in Australia. The Australian Greens are committed to standing with most Australians to keep this crucial piece of legislation intact.

Practically speaking, the much-debated section 18C provides protection from racially motivated hate speech and action-but, of course, this legislation means a great deal more than that. It is really about the kind of community we want to be. Do we want to be a welcoming and inclusive place that accepts and even celebrates our differences or do we want to be a community that is bigoted and divided? The Greens are clear about the kind of country we want to live in, and racially motivated hate speech and action is simply not a part of it.

The Australian community has been very clear too. Having fought off the government's attempts to weaken the Racial Discrimination Act, the Australian community has sent a loud and clear message. The majority of Australians-in letters, emails, petitions and polling and at events and marches-have said, 'It is not okay to be a bigot in modern-day Australia.'

Over the last year, I have met with people from across Australia who have shown me that the Racial Discrimination Act is not just a matter of words on paper. For many people, it is a living law that protects them from degrading and humiliating hate speech and behaviour, from wounding words that attack the very core of who they are-their heritage and their identity-and sometimes on a regular basis.

But as well as providing a means of righting a wrong it serves as an important signal from this parliament that this behaviour is not acceptable. Watering down our protections against racially motivated hate speech sends a damaging message to the community-and indeed to the world-that this kind of hate speech is acceptable in Australia. It is not.

While Attorney-General Brandis says we all have the right to be bigots, the rest of the community is making it clear that the Attorney-General does not speak for us. We do not appreciate the government's moves to support and protect conservative commentators like Andrew Bolt and his offensive, insulting, humiliating and intimidating remarks, as they were characterised by a Federal Court judge. I am not sure the Attorney-General expected such a significant public outcry. I am pretty sure he underestimated the way in which the Australian public values the Racial Discrimination Act and the protection it provides for all Australians-no matter who they are or where they have come from. But after receiving more than 5,000 submissions about the changes, most of which would have opposed them, I am sure the Attorney-General now has a better sense of how important this legislation is to so many Australians. I know I have been encouraged by the strength and depth of the community's response to the proposed changes. But we must remain vigilant.

Despite the government's backdown at this point, there are still those who will continue to push for a weakening of the Racial Discrimination Act, including Senator Cory Bernardi, Andrew Bolt, Tim Wilson, the Institute of Public Affairs and the hugely discredited, holocaust-denying Fredrick Toben. New ALP Senator Joe Bullock showed support for changes to the Racial Discrimination Act in his first speech, yesterday. According to media reports this morning, Senator Bullock would

... support lifting the ban on offending, insulting or humiliating people on racial grounds - if given the opportunity. He may have that opportunity. South Australian Family First Senator Bob Day has vowed to revive the plan in a private senator's bill.

Today I implore every member of this parliament to treat decisions about the Racial Discrimination Act with a great deal of care-for our constituents, for the broader community, for cohesion and inclusivity and for the kind of country we want to be. We must always be asking the question: what kind of country we want to be? The vast majority of decent Australians have shown that they want to live in a country that is better than bigotry.

<http://greensmps.org.au/content/speeches-parliament/better-bigotry>

<http://www.youtube.com/watch?v=DnVgBrvneBY>

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places and things Trevor Home

Trevor Poulton
28 mins · Melbourne · Edited ·

The Greens Party are proposing that the Federal government set up a dedicated national body "designed to strengthen social cohesion and dissuade young Muslims from succumbing to radical ideas". It is to be called the Australian Centre for Social Cohesion or ACSC. The envisaged institute sounds like an INDOCTRINATION CENTRE FOR MUSLIMS, and ULTIMATELY FOR the public at large. Remember it is the Greens Party that has virulently opposed amending S18C of RDA which is designed to muzzle public opinion and expression. The Greens Party does not tolerate dissent from its own ideological aspirations, and supports silencing critics and bans on questioning historical narratives and science. It places ideology above freedom of expression.

<http://www.theage.com.au/national/greens-moves-to-head-off-jihad-20141010-114crm.html>

Greens moves to head off jihad

Greens leader Christine Milne has declared home-grown terrorism a greater threat to Australia than returning fighters, proposing the creation of a dedicated new national body designed to strengthen social cohesion and dissuade young Muslims from

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FOR THE RECORD

<https://www.facebook.com/trevor.poulton.1>



Trevor Poulton

[49 mins](#) · [Melbourne](#) ·

Greens (S18C) Party's National Indoctrination Centre for Social Cohesion - I don't think that the Greens vision is going to take off. It offends every right and freedom that Australia stands for. It is cultural-Marxism at the extreme. It is anti-Toben! It is anti-Bolt! I have no doubt that Greens Party would like to send both of those gentlemen to one of their social cohesion camps if they could pull it off.

[October 6 at 9:46am](#) · [Melbourne](#) ·

For those who have virulently opposed amending Section 18C of RDA, and support muzzling of free speech, Abbott's embracement of 18C to placate the Muslim community whilst justifying a new war in the Middle-East is an example of how the section is purely about cultural distortion and little else. (TP)
Published on Oct 1, 2014 - The IPA's Simon Breheny explains why Senator Bob Day's bill to restore free speech by reforming section 18C of the Racial Discrimination Act deserves support.

<https://www.youtube.com/watch?v=VJp8iGpiNKg&feature=youtu.be>



[Everyone agrees 18C must change](#)

The IPA's Simon Breheny explains why Senator Bob Day's bill to restore free speech by reforming section 18C of the Racial Discrimination Act deserves support.

[YOUTUBE.COM](#)



[Mike R Mizzi](#) Cultural distortion of political expediency? I'd say the latter.

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Trevor Poulton

[October 6 at 9:46am](#) · [Melbourne](#) ·

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[Mike R Mizzi](#) Cultural distortion of political expediency? I'd say the latter.

[Yesterday at 9:14am](#) · [Like](#) · [1](#)



Trevor Poulton

[October 5 at 3:39pm](#) · [Melbourne](#) · [Edited](#) ·

Why is it that we tend to just associate victims of slavery with black people, and not white people and other races. I just discovered this article that estimates 1 million to 1.25 million White Christian Europeans were enslaved in North Africa from the beginning of the 16th century to the middle of the 18th. (This does not include the 300,000 white Irish slaves shipped off to the New World etc. referred to in my earlier post). THIS CHANGES THE TYPICAL POLITICAL SLAVERY NARRATIVE A BIT.

http://en.wikipedia.org/wiki/Barbary_slave_trade

[Barbary slave trade - Wikipedia, the free encyclopedia](#)

The Barbary slave trade refers to the White slave markets that flourished on the Barbary Coast of North Africa, or modern-day Morocco, Algeria, Tunisia and western Libya, between the 16th and 19th...

[EN.WIKIPEDIA.ORG](#)

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[2 people](#) like this.

[Ashleigh Tyler](#)

Exactly!

Everyone can 'play the victim' - or at least the ancestor of a victim. Women, blacks, whites, yellow...

A lot of people have to grow thicker skin - that means you Adam Goodes!

[October 5 at 3:51pm](#) · [Like](#) · [1](#)



[Trevor Poulton](#) Yes, it's not just about having a thicker skin, but about putting things in perspective and not playing the victim. With Goodes, he rushes in to condemn and I think that accounts for his apparent declining popularity.

[October 5 at 3:56pm](#) · [Like](#)



[Janette Poulton](#) There are at least 27 million slaves worldwide TODAY. tRACK YOUR SLAVERY FOOTPRINT.
<http://www.theguardian.com/.../track-your-slavery-footprint>



[Track your slavery footprint](#)

Slavery exists deep within the supply chains of the products we love. How many slaves work for you? Take this quiz from Made...

[THEGUARDIAN.COM](#)

[October 7 at 10:34am](#) · [Like](#)



[Mike R Mizzi](#) Let's not forget the Muslims captured by Christians and enslaved.

http://en.wikipedia.org/wiki/History_of_slavery

[History of slavery - Wikipedia, the free encyclopedia](#)

The history of slavery traces the history of the slave trade from...

[EN.WIKIPEDIA.ORG](#)

[Yesterday at 9:13am](#) ·

[Like](#)



[Trevor Poulton](#) shared [Tim Anderson's status update](#).

[October 5 at 2:11pm](#) ·



[Tim Anderson](#)

Aussie do-gooders, the problem is not Islamophobia. It is that our state and the corporate media have backed sectarian fanatics against (most recently) Syria an...

[See More](#)

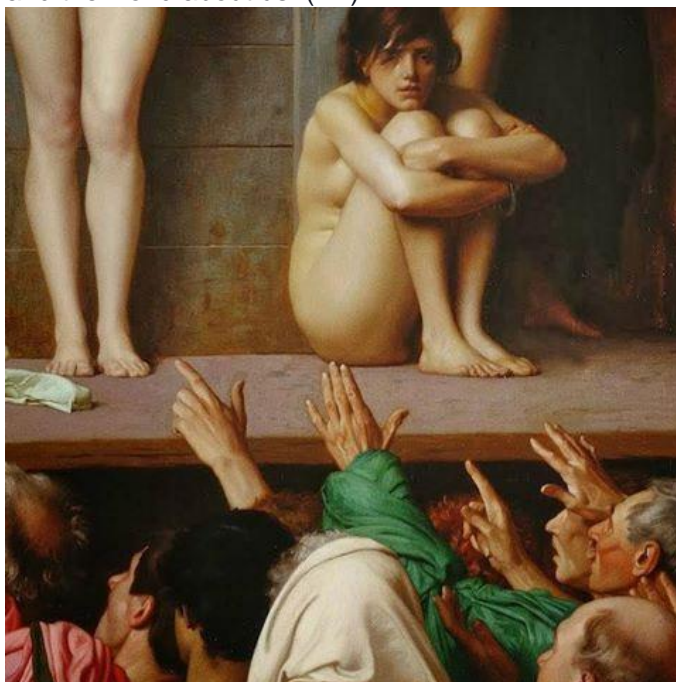
[LikeLike](#) · [Share](#)



[Trevor Poulton](#) shared [Peter Thomson's photo](#).

[October 5 at 2:01pm](#) · [Edited](#) ·

White Slaves - For some reason 'history' has a habit of conveniently forgetting events that do not fit in with the multicultural politics of our time - For example, the hundreds of thousands of white Irish slaves sent off to the New World. And another example, the 4,000,000 German women, children and men placed in slave labour camps by the allies during WW2 and up to the 1950s, with many perishing. There is probably too much cherry picking of history nowadays by educationalists and politicians and the media that distorts our understanding of our society and the world about us. (TP)



[Peter Thomson](#)

Well, you learn something every day...

IRISH: THE FORGOTTEN WHITE SLAVES

They came as slaves: human cargo transported on British ships bound for the Americas. T...

[See More](#)

[View 1 more comment](#)



[Trevor Poulton](#) Hi Gary. Do you mean it is a problem in this case re education or lack of education rather in relation to white people being a victim on an horrific scale of slavery. Are you acknowledging the lob sided story telling. .

[October 5 at 10:24pm](#) · [Like](#)



[Garyth King](#) Yes, there's so much lop sided stories, e.g. the emphasis the government is placing on seeing Burgas as ominous, while belittling the topic of global warming. However I think it's the human condition, the product of intersubjectivity, which seems to become conflictual when

someone asserts their subjective reality is objective. Blessed are the peacemakers.

[October 5 at 10:33pm](#) · [Like](#)



Marty Daley The Irish slave trade is only part of the story. The Irish had their population halved in two distinct periods by the British. To understand Western intervention in the Middle East today it helps to know at least some of the history of European imperialism.

www.globalresearch.ca/the-irish-slave-trade.../31076



The Irish Slave Trade – The Forgotten “White” Slaves

The Irish slave trade began when James II sold 30,000 Irish...

GLOBALRESEARCH.CA

[October 7 at 11:31am](#) · [Edited](#) · [Like](#) · [1](#)



Trevor Poulton Yes Marty, and to quote from your linked article, The Irish "are the lost slaves; the ones that time and biased history books conveniently forgot." Time for a bit more historical revisionism which is so frowned upon in the Multicultural Politically Correct West.

[October 7 at 3:45pm](#) · [Like](#) · [1](#)



Trevor Poulton

[October 3 at 5:39pm](#) · [Melbourne](#) ·

Most likely scenario for ESSENDON and for AUSSIE RULES - 1. James Hird continues as coach, noting he got Essendon into the finals last year in extraordinary circumstances (and that Thompson did not improve on that this year) 2. Hird is successful with the Appeal giving the right for Essendon FC to be compensated by the AFL for financial losses arising out of the conspiracy between ASADA, Federal Minister for Sport and the AFL to find a scapegoat for their outrageous claim tha...

[See More](#)

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Richard Partington Trevor posting the same dribble twice can only be explained by the fact that you must be delusional Essendon supporter.

[October 3 at 5:44pm](#) · [Like](#)



Trevor Poulton It's just that the pressure is on. The Age changes its story each day. At least I am consistent. I think I have got it right.

[October 3 at 5:46pm](#) · [Like](#)



Richard Partington Yes the part about being consistent you have got right but the content time will only tell.

[October 3 at 5:49pm](#) · [Like](#)

Trevor Poulton

[September 30 at 9:45am](#) ·

It would seem that many of the claims about German concentration camps, has been as much as anything, a distraction from the realities of concentrations camps run by the Jewish people around the same time. For too long Germans have been made the scapegoats for evil in the first half of the last century - you know, the soap and lampshade tales and all that fiction. It is extraordinary how much power the victors have in writing the history. And we are seeing history being written now in Iraq and Syria and are expected to take it seriously, when in fact the truth be told

[On Israel's little-known concentration and labor camps in 1948-1955](#)

Much of the grim and murky circumstances of the Zionist ethnic cleansing of Palestinians in the late 1940s have gradually been exposed over time. One...

ENGLISH.AL-AKHBAR.COM

[Trevor Poulton](#) shared [a link](#).

THE AUSTRALIAN

[Rights body asked to look at Clive Palmer's anti-China outburst](#)

THE Human Rights Commission has been asked to make a section 18C ruling on Clive Palmer's angry tirade of abuse in which he called Chinese people "bastards" and "mongrels" who shoot people.

THEAUSTRALIAN.COM.AU



Mike R Mizzi Many so called "Historical Revisionists" deny that the Germans could have been as barbaric as they are reported to have been by places like the Holocaust Museum, Yad Vashem. But when one peruses a few history books one finds witness testament to the atr...[See More](#)

[September 28 at 8:04pm](#) · [Edited](#) · [Like](#)



Trevor Poulton Laughable. - all that has long been dismissed as a Jewish joke. The British tried that one in WW1 - you know, how the Germans were supposed to be turning their dead soldiers into fat. Wash your mouth out with soap, Mizzi. Your racism towards Germans is obnoxious, if not in breach of Section 18C of the Racial Discrimination Act..

[September 28 at 8:57pm](#) · [Like](#)



Trevor Poulton

[August 18](#) ·

The Liberal-National Coalition, the Greens Party, and the ALP maintain that Freedom of Speech in Australia must be muzzled in the interests of particular minority groups (leaving some of these groups most likely embarrassed). The current major parties do not represent the interests of the majority of Australians. A new political party has risen out of the policy rubble of the major parties. It has been named the Free Speech Party of Australia. (It is not a single issue party, but an every issue party.)



Free Speech Party of Australia

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[Richard Partington](#) likes this.



Mike R Mizzi "(leaving some of these groups most likely embarrassed)" So have you asked them?

[August 18 at 9:10pm](#) · [Like](#)



Trevor Poulton

[August 18](#) ·

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Free Speech Party of Australia (FSPA)

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[Richard Partington](#) likes this.



Mike R Mizzi "(leaving some of these groups most likely embarrassed)" So have you asked them?

[August 18 at 9:10pm](#) · [Like](#)



Trevor Poulton

[August 13](#) · [Melbourne](#) ·

S18C - The battle to protect free speech in Australia is on. It is noted that the Greens Party and Labor continue to oppose upholding common law principals of free speech in order to secure the so-called interests of minority groups, whilst the media, particularly a cynical ABC, disparage the debate over free speech as a 'political distraction that the public doesn't need'. And of course none of the opponents of upholding free speech are doing anything substantial to defend ...



[Senators may defy Tony Abbott on hate laws](#)

At least three government senators say they could support a push to revive changes to race hate laws abandoned last week by the government in a move that will embarrass Prime Minister Tony Abbott.

[SMH.COM.AU](#)

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[4 people](#) like this.



Louise Le Mottee "hate laws" - what a misnomer!

[August 13 at 7:48pm](#) · [Like](#) · [2](#)



Mike R Mizzi Maybe you would feel more comfortable living here amongst these bigots..

https://www.youtube.com/watch?v=cGQwTOsh_0&index=4..



[Christians in the Caliphate: The Islamic State \(Part 4\)](#)

Click here to watch Part 1 now: <http://bit.ly/1IENVT7>The lightning...

[YOUTUBE.COM](#)

[August 15 at 2:57pm](#) · [Like](#) · [1](#)



Trevor Poulton

[August 9](#) · [Melbourne](#) ·

THE DEBATE TO PROTECT FREE SPEECH IN AUSTRALIA HAS JUST BEGUN! Abbott claims he did a backflip on amending 18C to placate the minority Muslim community. The justification is embarrassing for Muslims who have become the

excuse of the Federal government for muzzling free speech. But it also reflects an acknowledgment by our government that SECTION 18C is truly about political manipulation and has little moral or ethical basis to it. The Abbott government has linked Less Free Speech with Less Privacy, for reasons of National Security. For the naïve, Free Speech and Rights to Privacy go hand in hand. When one goes, so does the other.

[LikeLike](#) · [Share](#)



[Trevor Poulton](#)

[June 27](#) · [Melbourne](#) · [Edited](#) ·

I love Section 18C because it is telling us so much about people's character.

[LikeLike](#) · [Share](#)

Thanks to Google -

A roundup of relevant items concerning Section 18C ...

[Defamation should be law reform focus, not racial discrimination](#)



Fredrick Toben, from the fringe tribe of Holocaust deniers, has finally skewered Senator George Brandis' Bigots Bill.

COMMENT | RICHARD ACKLAND | THU MAY 15 16:36:43 EST 2014

[Locked in a war of words to define free speech](#)



Fredrick Toben always insisted he wasn't a Holocaust denier because you couldn't deny something that never happened.

NATIONAL | GAY ALCORN | SAT MAR 29 03:00:00 EST 2014

[Holocaust denier Frederick Toben backs George Brandis' plans for discrimination law](#)



Holocaust denier Frederick Toben has strongly backed the Abbott government's plans to water down race hate laws, describing them as a welcome challenge to "Jewish supremacism" in Australia.

NATIONAL | HEATH ASTON, POLITICAL CORRESPONDENT | TUE MAY 13 17:58:54 EST 2014

[Holocaust denier Frederick Toben backs George Brandis' plans for discrimination law](#)



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POLITICAL NEWS | HEATH ASTON, POLITICAL CORRESPONDENT | TUE MAY 13 17:58:54 EST 2014

LETTERS TO THE EDITOR

[Mr Fluffy plan flawed](#)

So an option being considered by the government to resolve the Mr Fluffy crisis is "a buyback of the houses, which would allow it to develop and sell the land, recouping some of the cost" (Mr...

CT LETTERS | LETTERS TO THE EDITOR | TUE SEP 02 03:00:00 EST 2014

[George Brandis says Holocaust denier Frederick Toben is 'a nutcase'](#)



Attorney-General dismisses supporter of government's proposed changes to Racial Discrimination Act as a nutcase.

POLITICAL NEWS | WED MAY 28 23:11:10 EST 2014

LETTERS TO THE EDITOR

[Medicines out of reach](#)



I already see people struggling to pay for their medicines and often hear about their trouble paying for appointments with their doctors.

CT LETTERS | FRI AUG 15 03:00:00 EST 2014

LETTERS TO THE EDITOR

[Inside a bigot's mind](#)



George Brandis said "people have a right to be bigots", and the left-wing bigots had a ball on your letters pages.

CT LETTERS | MON AUG 11 03:00:00 EST 2014

[Community groups reject Brandis race hate reform](#)



An overwhelming majority of ethnic and community groups oppose the Abbott government's proposed changes to the Racial Discrimination Act.

NATIONAL | HEATH ASTON AND MICHAEL GORDON | WED MAY 14 17:03:35 EST 2014

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POLITICAL NEWS | HEATH ASTON AND MICHAEL GORDON | WED MAY 14 17:03:35 EST 2014

[Changes to racial discrimination laws would 'open door for Holocaust deniers'](#)



Despite denials from Attorney-General George Brandis, proposed changes to the Racial Discrimination Act would open the door to Holocaust deniers according to some experts.

POLITICAL NEWS | MATTHEW KNOTT | WED MAR 26 16:43:20 EST 2014

[George Brandis' proposed changes to race hate laws would open door to vilification from Holocaust deniers, says Jewish community](#)

Holocaust survivor Eddie Jaku says he is the "happiest and luckiest of men."

POLITICAL NEWS | JULIE POWER | WED MAY 14 16:03:27 EST 2014

[Holocaust survivor warns Senator Brandis over Australia's race hate laws: 'Words kill'](#)



A Holocaust survivor whose family was murdered by the Nazis has warned that the 'forces of darkness' will be unleashed if Australia's race hate laws are watered down.

NATIONAL | CAROLYN WEBB | WED MAY 14 17:26:19 EST 2014

[Race bill sparks Holocaust denial fears](#)



Advocates on both sides of the Racial Discrimination Act debate have disputed Attorney-General George Brandis' claim that Holocaust denial would be unlawful under the Abbott government's proposed...

POLITICAL NEWS, NATIONAL | MATTHEW KNOTT | THU MAR 27 03:00:00 EST 2014

[Racial vilification laws: maybe we don't need them](#)

Keating's race hate reforms went too far in 1995. Brandis' amendments are just as bad.

COMMENT | GAY ALCORN | THU APR 24 10:07:04 EST 2014

[Jewish community opposes changes to 18C racial vilification laws](#)



Australian Council of Jewry says proposed changes to the 18C racial vilification laws should be abandoned.

POLITICAL NEWS | SARAH WHYTE | TUE APR 29 09:32:57 EST 2014

[Holocaust denialists back calls for reform of Australia's race hate laws](#)



Australia's leading Holocaust denial group has backed the Abbott government's intention to water down the nation's race-hate laws.

NATIONAL | NOEL TOWELL | SAT DEC 21 03:00:00 EST 2013

[IPA rebukes NSW, Victoria over opposition to discrimination act changes](#)



Conservative think tank the Institute of Public Affairs has castigated the state governments of Victoria and NSW for "failing to defend" Liberal values by their opposition to the Abbott government's...

POLITICAL NEWS | HEATH ASTON | MON JUN 16 17:29:50 EST 2014

[Strange case of Dr Toben and Mr Abbott](#)

TONY ABBOTT'S journalistic past has returned to haunt him with a controversial character about whom he once wrote laying claim to being an old acquaintance.

NATIONAL | PHILIP COOREY | FRI NOV 05 03:00:01 EST 2010

[Barrister warns Barry O'Farrell of Holocaust denial risk under George Brandis' changes](#)

Changes to the Racial Discrimination Act proposed by federal Attorney-General George Brandis would "open the door to Holocaust deniers", allowing them to publish their claims with impunity, legal...

POLITICAL NEWS, NATIONAL | SEAN NICHOLLS | MON APR 07 03:00:00 EST 2014

[Politics Live: March 26, 2014](#)



The shandies are on us! Tony Abbott celebrates 20 years as a federal MP today, as Dame Quentin flies out of Canberra.

THE PULSE LIVE | JUDITH IRELAND | WED MAR 26 09:03:12 EST 2014

[The conflicting, confusing narratives of Tony Abbott, PM](#)



Abbott would be wise to reflect upon Paul Keating's views on political capital and how it should be spent.

COMMENT | MICHAEL GORDON | FRI APR 04 14:46:07 EST 2014

http://www.canberratimes.com.au/execute_search.html?offset=0&text=Fredrick+Toben&ss=canberratimes.com.au

[Defamation should be law reform focus, not racial discrimination](#)



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[George Brandis says Holocaust denier Frederick Toben is 'a nutcase'](#)



Attorney-General dismisses supporter of government's proposed changes to Racial Discrimination Act as a nutcase.

POLITICAL NEWS | WED MAY 28 23:11:10 EST 2014

[Holocaust denier jailed for three months](#)

Holocaust revisionist Fredrick Toben has been jailed for ignoring a court order preventing him publishing racist material on the internet.

BREAKING NEWS NATIONAL, NATIONAL | LARINE STATHAM | WED MAY 13 15:27:47 EST 2009

[Community groups reject Brandis race hate reform](#)



An overwhelming majority of ethnic and community groups oppose the Abbott government's proposed changes to the Racial Discrimination Act.

NATIONAL | HEATH ASTON AND MICHAEL GORDON | WED MAY 14 17:03:35 EST 2014

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POLITICAL NEWS | HEATH ASTON AND MICHAEL GORDON | WED MAY 14 17:03:35 EST 2014

[Holocaust revisionist fined for contempt](#)

Fredrick Toben found guilty of criminal contempt after defying orders to stop publishing racist material on his Adelaide Institute website.

NATIONAL | THU APR 16 16:52:31 EST 2009

[Holocaust revisionist found guilty](#)

Holocaust revisionist Fredrick Toben has been found guilty of criminal contempt after defying orders to stop publishing racist material.

BREAKING NEWS NATIONAL, NATIONAL | TIM DORNIN | THU APR 16 16:30:57 EST 2009

[Changes to racial discrimination laws would 'open door for Holocaust deniers'](#)



Despite denials from Attorney-General George Brandis, proposed changes to the Racial Discrimination Act would open the door to Holocaust deniers according to some experts.

POLITICAL NEWS | MATTHEW KNOTT | WED MAR 26 16:43:20 EST 2014

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THE PULSE LIVE | JUDITH IRELAND | WED MAR 26 09:03:12 EST 2014

http://www.brisbanetimes.com.au/execute_search.html?offset=0&text=Fredrick+Toben&ss=brisbanetimes.com.au

9/10/2014

Multiculturalism Less Free Speech

It does not have to be that way

Amend S.18(C) Racial Discrimination Act

TF 6/5/2014

We are free to choose and change our identity

MIKE KEANE, [THE AUSTRALIAN](#), OCTOBER 10, 2014 12:00AM

IT is three years this month since the landmark Andrew Bolt racial discrimination case that brought the clause 18(c) to public attention and notoriety. Yet one element of the judgment was almost Monty Pythonesque in its lack of acknowledgment of contemporary societal standards of ethics.

At the core of the case of Eatock v Bolt was the issue of racial identity and how society should conceptualise those of mixed race.

In his decision Justice Mordecai Bromberg writes: "Collectively, 18 individuals are named in the articles. Nine of those individuals gave evidence in this case. Each of them genuinely

identifies as an Aboriginal person and has done so since their childhood ..."

Importantly, Justice Bromberg states "None of them 'chose' to be Aboriginal."

In my view, identity, like any other form of consent, is a completely contemporary phenomenon. At each and every juncture you make an autonomous choice about how you identify.

You can change that choice whenever you like. This is a bedrock principle of contemporary ethics. You may have identified (or consented) a certain way a thousand times before, but you have the right to change that.

At each and every point in time people have to make an active choice about how to identify. So, I would consider that the complainants in the case actually did "choose to be Aboriginal" in how they self-identified.

Only if the people named in the case were not competent to consent could it be argued that they didn't choose to identify as an Aborigine.

Justice Bromberg's standard would then create some bizarre and wholly unacceptable ethical precedents. Imagine what this principle, if logically extended to other forms of identity and ethics, would mean. Your upbringing would forever cast you in a certain identity. You were born a Catholic? Well, then society will hold you to it all through your adult life. And if you now want to identify as transgender? No, sorry, you're not allowed, according to Justice Bromberg, as you didn't identify as transgender in primary school and you weren't "raised to identify" as transgender.

People have the choice as to how to identify. It is only reasonable to ask why people are breaking towards identifying a certain way. Why don't they identify another way? It's not about their race, which is fixed; it's about identity.

In one fell swoop, Justice Bromberg has negated the accepted and accumulated understanding of consent.

So Justice Bromberg made an error. Furthermore, he criticised Bolt for making a disingenuous disclaimer. Yet Justice Bromberg's disclaimer about the limits of his judgment was an order of magnitude higher than Bolt's in the disingenuousness stakes.

Taking a wider perspective, it can be seen that this judgment conforms to the evidence-based paradox (also known as the fact-checking paradox or the legal-judgment paradox).

That is, the more something really needs the scrutiny of evidence, the more contentious the issue is and the closer it is to the margin of the truth, the less likely it is that the "truth" or facts can be deciphered free from ideological preconception. You can imagine it as a mathematical relationship.

The US Supreme Court is arguably the most widely publicised decision-making body in the world. The justices are nine of the best evidence-assessors in the land and view exactly the same evidence and interpret the exact same constitution and limited case precedent, yet on contentious issues they often come to the exact opposite interpretation of the "facts", predictably dependent on their ideological heritage.

This is what Justice Bromberg's decision in the Bolt case was: ideologically charged intellectual sophistry. Shame on you if you are so naive that you think that in such a complex case there is one underlying incontestable "truth" about which the judge is merely an independent arbiter.

Anyone who knows about safety systems (or the human condition) knows mistakes such as this are going to occur. When we know the system will produce such results we can't complain when mistakes happen.

This is precisely one of the reasons I disagree with many of the opponents of 18(c).

Many say you can't criticise the judgment, as that would divert attention from the fundamental problem with the law. But it's the opposite. Most people find the general principle of the law to be not unreasonable. But it's the intimidation that results from the fear of being at the behest of a judge.

Maybe it will take the banning of *South Park* under 18(c) before people start to be concerned.

At a time when we are taking on the intolerance of Islamic State, Justice Bromberg's decision would have us forever cast people to racial, religious and sexual identity from birth without the possibility of ever opting out.

Mike Keane is adjunct associate professor in human psychopharmacology at Swinburne University, adjunct lecturer in public health at Monash University and a specialist anaesthetist.

<http://www.theaustralian.com.au/opinion/we-are-free-to-choose-and-changeouridentity/story-e6frq6zo-1227085614419>

New film demonstrates how "Holocaust" narrative was faked

The Realist Report, Wednesday, October 8, 2014

An article appearing in [The Jewish Daily Forward](#) highlighting a recently released film offers further insight into how [the fake Jewish "Holocaust" narrative of WWII](#) was manufactured, sold, and implanted in the minds of millions of people around the world following WWII:

A new film about a forgotten, long-shelved documentary chronicling the Allies' discovery and liberation of the Nazi concentration camps is offering viewers a restored contemporaneous account of that seminal moment in history. The original, unfinished documentary has now, 70 years later, been reproduced and completed by the British Imperial War Museums. Titled "German Concentration Camps Factual Survey," the film was finished based on the shot sheets, script and rushes of the original filmmakers, who were forced by geo-political considerations to stop their work. "Night Will Fall," the new film about the film, combines raw archive footage from the 1945 documentary — [which counted Alfred Hitchcock among its treatment advisers](#) — and contemporary interviews with the now elderly veteran soldiers, former film cameramen, film editors, and Holocaust historians and survivors.

The original work began in the waning days of World War II. **British producer Sidney Bernstein, chief of the film section at the Supreme Headquarters Allied Expeditionary Force, had instructed his cameramen to**

film everything in order to provide undeniable proof of Nazi atrocities.

What is apparent is how unprepared the soldiers were for the horrors that awaited them. For some, **the experience has been a lifelong trauma. Many found it difficult to later articulate to the makers of "Night Will Fall" what they saw and what they remembered.**

The story behind the initial, incomplete making of the original documentary includes its suppression by the British and American governments as they shifted away from exposing Nazi atrocities and toward restoring and reconstructing West Germany as a bulwark against the perceived new threat from the Soviet Union. [...]

It was as the war was drawing to an end that **Britain and the United States set up a joint film department.** Its mandate was to **produce short propaganda films to support the war effort, and later to assist in the task of dealing with a defeated Germany.** Headed by **Bernstein**, the new unit recorded the atrocities that the soldiers — many of whom were newly trained as cameramen — encountered at the point of liberation.

In 1945, as the numerous reels arrived in London, and editors faced the momentous task of processing the material, Bernstein began to plan a full-length documentary. Speaking in 1984, he explained that his instructions had been to film everything, providing undeniable proof of what had happened.

He wanted the film to serve as "a lesson to all mankind." [...]

Historic Holocaust Film 'Night Will Fall' Debuts at Last — Had Help From Hitchcock

Famed Director Worked on Film About Liberation



The vast majority of people are not even able to critically think about this important aspect of WWII because of the trauma that has been instilled in their minds by the gruesome imagery associated with the "Holocaust".

A little context is necessary here. When the Allied armies were "liberating" the various labor, industrial, and detention camps administered by the Germans during WWII, they did in fact discover horrific scenes of dead bodies and malnourished, emaciated, and sick inmates. But these individuals were not murdered, starved, and/or mistreated in a systematic German-led campaign to genocide the Jews and other "undesirable" groups in Europe. The horrific scenes the Allied propaganda units discovered and filmed **were a direct result of their own governments' barbaric and cowardly war policies**, which included the deliberate bombing of critical German infrastructure, industrial facilities, and civilian centers. The people who died in the various concentration camps administered by the Germans died largely from disease (typhus in particular) and malnourishment towards the very end of the war because the Germans were having extreme difficulty properly supplying the camps and providing critical

services and sanitary living quarters. None of this was deliberate German policy; it was all a result of the ruthless war policies prosecuted by the Allies against the Germans.

The organized Jewish community and their gullible, traitorous non-Jewish allies had been propagandizing the Western world with shocking and grisly stories of Jewish persecution ([including the "6 million dead Jews" figure!](#)) going back to 1915 during WWI. Of course, we now know that this narrative - horrific, unfathomable persecution and murder of Jews carried out by "fascists", "Nazis", and other "racist, bigoted, irrational anti-Semites" - was entirely manufactured and sold to the public via the mass media. It was essentially a public relations campaign carried out, quite successfully unfortunately, by the organized Jewish community to gain sympathy and political support for their various agendas, both in the Middle East and in the West. The institutionalization of this fake narrative was officially adopted by the West following WWII as the Jewish "Holocaust" story.

The horrific imagery captured by the Allied propaganda units, led by the Jew Sidney Bernstein who collaborated with various Hollywood producers and directors, was presented at the Nuremberg show trials and in various newsreels and reports from the era. Children and mass audiences are still traumatized by the horrific imagery captured by the Allied propagandists. Of course, the imagery is never properly placed in its correct context, and is used instead to support the fake Jewish "Holocaust" narrative.

The Jewish "Holocaust" narrative and the manner in which it has been manufactured, sold, and implanted in the minds of mass audiences exploits basic human psychology and emotions. It is essentially a mass mind control program used to serve and advance international Jewry's global agenda of world domination. It is time for the world to recognize this fact.

Posted by [John Friend](#) at [7:19 PM](#)

<http://www.therealistreport.com/2014/10/new-film-demonstrates-how-holocaust.html>

GiuseppeFurioso says:

A NEW THOUGHT CRIME: HOLOCAUST INDIFFERENCE!

Was Sartre indifferent about the Holocaust?

By Isabel De Bertodano, October 7, 2014

Philosopher Jean-Paul Sartre in Paris in 1948

A row has erupted among Jean-Paul Sartre scholars over a new book which claims that the French philosopher did too little to defend Jews during the Holocaust.

Ingrid Galster, a German Sartre expert, suggests that not only was Sartre unsympathetic to the plight of Jews, he actively profited from antisemitism in France by taking a post at a school when its Jewish incumbent was removed.

The Sartre scholar Professor Jonathan Judaken at Rhodes College in Tennessee rebuffed Ms Galster's views.

"He was a critic of all forms of anti-Jewish discourse and discrimination," he said.

He was hailed as an icon of resistance to Nazism

Mr Judaken, who wrote *Jean Paul Sartre and the Jewish Question*, said that Sartre "condemned antisemitism as the

ultimate form of bad faith". He added that evidence could be found in Sartre's plays and work for resistance newspapers.

In the immediate post-war years, Sartre was hailed as an icon of resistance, as existentialism became increasingly fashionable. In 1946, he published *Antisemite and Jew, an analysis of antisemitism*.

However, in *Sartre Under the Occupation*, Ms Galster suggests that Sartre felt guilty over his attitude towards the Jews, which explains why his post-war work appeared more sympathetic.

Dr Eran Dorfman at Tel Aviv University's French Studies department agreed that Sartre's philosophy "dramatically changed after the war, to a large extent because he realised what his indifference had led to, but this does not mean that we should dismiss his intellectual efforts to respond to the events of the time".

However, Mr Judaken wholly disagreed. "He was utterly consistent. This was in no way a post-war compensation for his failed engagement or political commitments during the war."

Sartre himself later remarked that he was more a "writer who resisted than a resister who wrote," which Mr Judaken said "largely holds up" as a verdict. However, Mr Judaken conceded that Sartre's actions under the German occupation of France could invite criticism - for example, his decision to publish *Being and Nothingness* with the Nazi censor's imprimatur. Also, his 1943 play *The Flies* was put on in an Aryanised theatre and advertised in the collaborationist press.

But while "he may not have been a resistance hero who sacrificed everything", Mr Judaken said, "he clearly condemned Vichy ideology, fascist intellectuals, and Nazi racism".

Ms Galster's suggestion that Sartre had knowingly benefitted from the sacking of Henri Dreyfus-Le Foyer from the Lycée Condorcet has already been disproved, said Mr Judaken, because the post "was technically turned over first to Ferdinand Alquié before Sartre took the position".

Ms Galster's views have seen her ousted from "Sartrelogue" circles.

Comment by Jonathan Judaken, Spence L Wilson Chair in the Humanities at Rhodes College in Tennessee:

The new book by Ingrid Galster, which I have yet to read, sounds the same drumbeat that she has pounded since at least 2000 when she wrote an article (followed by a couple of books) that first raised all of the issues once more ignited by her most recent work.

It is perhaps because she is so unrelenting in her claims that she has annoyed some in the camp of French Sartrelogues. They argue that she does not provide a balanced judgement on Sartre's position. But their wholesale defence of Sartre, likewise, does not stand up to close scrutiny.

I address this debate and argue that "The time has come to situate Sartre beyond the dichotomies of guilt or innocence, armed resistance or collaboration" (pg. 51) in my book,

Jean-Paul Sartre and the Jewish Question:

<http://tinyurl.com/qb6dtjz>.

The third chapter of the book goes into great detail, situating what Sartre said and did with respect to Jews and anti-Semitism under the German occupation in terms of the ambiguities and ambivalences of life under the German occupation.

While Sartre was hailed along with Albert Camus as an icon of resistance in the immediate postwar years, as existentialism became the intellectual fashion of the day, Sartre later claimed about the war years that he was more "a writer who resisted than a resister who wrote." This self-verdict largely holds up. What he wrote about Jews and anti-Semitism was clear and consistent, however. He was a critic of all forms of anti-Jewish discourse and discrimination.

Sartre was way ahead of the curve when it came to actively critiquing antisemitism and the politics of fascism. This was in no way a post-war compensation for his failed engagement or political commitments during the war. Indeed, I have suggested that this was Sartre's first major engagement and it was one that continued for the rest of his life.

His longest short story in his collection The Wall, published in 1939, was called "The Childhood of a Leader" and it was a straightforward, biting critique of a young boy who becomes a member of the Camelots du roi, the street fighters of the anti-Semitic and right wing Action Française. Sartre continued to reflect on the Jewish Question throughout the war years in terms that clearly anticipated his famous analysis of anti-Semitism published in 1946 and titled in English, Anti-Semite and Jew (Réflexions sur la question juive).

His stance on the issue was utterly consistent: he condemned anti-Semitism as the ultimate form of bad faith, a way to avoid responsibility for our existential freedom. He repeatedly condemned Vichy ideology and fascist ideologues both covertly in his plays and explicitly in what he wrote for the underground, resistance newspapers.

The matter of the position at the Lycée Condorcet that was held by Henri Dreyfus-Le Foyer before he was removed from the job by the first anti-Jewish statute, which, contra-Galster, the Sartrean scholars Jacques Lecarme and Michel Contat established was technically turned over first to Ferdinand Alquié before Sartre took the position, is a fact of the matter.

The big question of Sartre's choices under the German occupation require a very careful contextual examination. Here the wholesale defence of Sartre by the Sartrelogues has its problems. The claims about Sartre's careerism and willing complicity to advance himself even at the cost of collaboration does not hold up. Nor does Winock's statement that Sartre didn't care about the fate of the Jews than the majority of French people, as the ink he spilled on the subject testifies. But Sartre did make choices to publish his philosophical magnum opus, Being and Nothingness with the Nazi censor's imprimatur.

His first major play on the French stage, The Flies, was put on in an Aryanised theater and advertised in the collaborationist press. He did take the position at the Lycée Condorcet, which had become available as a result of the purge of Jewish teachers.

I have argued that the kinds of contextually specific judgements about these kinds of choices that people made during the war and in its immediate aftermath are actually more nuanced than our post-Holocaust perspective, which is shaped by not only the clarity of hindsight, but also a clear sense of right and wrong, good and evil that we want to believe was apparent in the murkiness of the period, but alas this was often not the case in the messiness of fleeting time.

All told, Sartre's claim about himself holds up: he was more "a writer who resisted than a resister who wrote". In sum, he may not have been a resistance hero who sacrificed everything in the cause of denouncing Vichy and fighting against the Nazis. But he clearly condemned Vichy ideology, fascist intellectuals, and Nazi racism. He did this during the war and he extended this critique in his postwar commitments, which when elaborated became some of the most powerful and influential indictments of racism in all its forms to date.

<http://www.thejc.com/news/worldnews/123919/was-sartre-indifferent-about-holocaust>

The Jewish Takeover of Canada: The Case of Arthur Topham

Has Canada been taken over by Jews? It would seem so, if the relentless persecution of Canadian patriot and freedom fighter Arthur Topham is anything to go on.

By [Lasha Darkmoon](#)

IT'S TOO LATE TO CRY — IT'S ALREADY HAPPENED

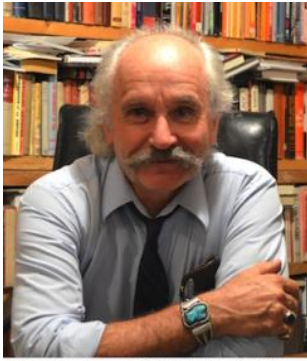
Canadian patriot and freedom fighter Arthur Topham is to be hauled before the Canadian courts next year on trumped-up charges. There is absolutely no doubt in my mind that Arthur is an innocent man. His trial date has now been set. He will appear in court on 26 October,

2015, and his trial will last for two weeks until 6 November.

If found guilty, this man who has said and done nothing that you and I have not said or done a thousand times, will be torn from the embrace of his wife, his family and his friends and be

thrown into prison. It will be a major miscarriage of justice if this should occur.

The forthcoming trial of **Arthur Topham** (pictured right) is therefore much more than the trial of one man. Canadian justice will itself be on trial.



Arthur Topham - Pub/Ed The Radical Press

What is Arthur's alleged crime?

Arthur's only crime is that he is a political dissident who has chosen to exercise his democratic right to free speech. He has spoken out eloquently about the war crimes of the state of Israel and published books on his website which are regarded as offensive to many Jews. To criticize this privileged ethnic group in Canada or to question its cherished assumptions, is, it seems, strictly taboo. This is classified as "hate speech".

At no time has Arthur advocated breaking the law. He has never incited anyone to violence. He has merely utilized his pen to express his political views in a rational and civilized way as any political dissident anywhere in the world would do.

If Arthur had been an American or British citizen, he would not be facing a possible prison sentence right now, and this is because whatever Arthur has said or done is not regarded as a crime in the United States or Britain.

If Arthur is to be condemned in a Canadian court for "hate speech", it will only be because Canada has now fallen under the dominant influence of a powerful ethnic group who have somehow managed to turn Canada into an Israelified police state.



Yesterday I received an email from an old friend of mine. His name is Felix Dean. He is a retired Canadian professional who dearly loves his country, just as Arthur Topham does. Unlike Arthur however, Felix can no longer bear to live in Canada. He feels that Canada has rapidly morphed into a police state under the malign influence of organized Jewry. So Felix now resides in self-imposed exile within "the civilized confines of Europe," to quote his own words.

This is what Felix has to say about his Canadian compatriot Arthur Topham:

"To the best of my understanding, Arthur Topham's cardinal sin is not what he said, but the fact that he PUBLISHED it. There is an individual by name of Richard Warman, the rabid Zionist attack dog whose only reason for living is to destroy truth tellers like Arthur. Warman is actually of German ancestry, not a Jew as far as I know, but he is a classical cult zombie, someone so thoroughly brainwashed and programmed by bloodshed that I cannot but regard him as little better than a Manchurian candidate of the worst sort."

Strong words, friend Felix. It distresses me to know that Canadian justice is now apparently relying on the evidence of Manchurian candidates. Has it really come to this?



Richard Warman

Canada's # 1 Serial Complainant in all "Hate Crime" cases. Agent for B'nai Brith Canada and other Israeli Zionist lobby groups working in Canada.

It would appear that this man **Richard Warman** (pictured above right), an ardent Zionist with a reputation for being a "serial complainant", has a personal grudge against Arthur Topham and would like to see him go to prison.

Though non-Jewish himself and with no official position, Warman is constantly to be seen filing complaints against critics of Big Jewry. It was he who tried to get David Icke into trouble recently, accusing Icke of unspecified "hate crimes". Apparently mentioning "Jews" in the same breath as "lizards" is deeply disturbing to Mr Warman and could indirectly lead to a second Holocaust.

Needless to say, Warman is relatively small fry: a pest and a nuisance rather than a serious threat to champions of free speech. Arthur's main adversary is a powerful Canadian Jew, Harry Abrams, British Columbia representative of B'nai B'rith Canada. It was he who in 2007 registered a section 13 complaint against Arthur as follows:

"This concerns a complaint filed with the Canadian Human Rights Commission seeking relief for discriminatory publication under prohibited grounds caught by Section 13 of the Canadian Human Rights Act. The premise of this complaint is a contention that Arthur Topham of Quesnel, British Columbia, Canada, and his internet publication known as Radicalpress.com contrive to promote ongoing hatred affecting persons identifiable as Jews and/or as citizens of Israel."

Cut out the legal jargon and it boils down to this: Arthur is a criminal because he has given offense to the Jews.

In 2012, Harry Abrams filed a second complaint against Arthur with the British Columbia "Hate Crimes" unit, alleging that:

"Roy Arthur TOPHAM, between the 28th day of April, 2011 and the 4th day of May, 2012, inclusive, at or near Quesnel, in the Province of British Columbia, did by communicating statements, other than in private conversation, wilfully promote hatred against an identifiable group, people of the Jewish religion or ethnic origin, contrary to Section 319(2) of the Criminal Code."

Impressive legal jargon reducible to the age-old whine: "This man is saying bad things about Jews and must be stopped!"

This is the charge Arthur is now fighting, and this is the question the Canadian courts must decide:

is it permissible to contradict a Jew in any way, thereby hurting his feelings, and will you be sent to prison if he complains about you?

A few more quotes from the email of my Canadian friend Felix will help to fill in the picture:

"Arthur had a brave and noble defender in his lawyer, Douglas Christie, who originally defended Ernst Zundel and other political dissidents. Christie unfortunately succumbed to liver cancer a few years ago, a true hero in every sense of the word."

Consider that all these guys are real Canadians, whose ancestors were the original pioneers and frontiersmen of our beloved country. These great Canadians earned combat medals, they fought and died in wars on behalf of Canada, and then what happens? These troublesome Jews show up and proceed to grind all our Canadian patriots to dust and ashes, as if they owned the world and all the surrounding planets.

No part of Canadian history holds any value for these alien interlopers. They respect none of our traditions. It is thoroughly disgusting.

You and I have said things that are hundreds of times more offensive to "the Jews" than Arthur Topham has, and yet no one is threatening to throw us in prison! So why do they pick on Arthur? It's because Arthur has made a name for himself (through Christie) in the mainstream press. Ordinary Canadians know all about him and therefore he must be made a very public example of — his head must be paraded through the streets on a spike!

Arthur most certainly needs defending. In fact, I believe his wife is Jewish. Not that this will help him in any way."



An instrument of oppression and a serious threat to free speech in Canada

I was deeply moved by this eloquent email from my friend Felix, himself a Canadian citizen, as I say, who has chosen to leave Canada and live abroad because of the takeover of his country by an increasingly obnoxious, in-your-face Jewish minority. This natural aversion to being bossed around by pesky Jews naturally means that Felix is now regarded as an "anti-Semite" — a term which, according to B'nai B'rith Canada, can now be applied to [four million Canadians](#).

It is amazing to think that even a man with a Jewish wife such as Arthur Topham should be regarded as a dangerous anti-Semite by B'nai B'rith Canada. Consider this sobering fact: not a SINGLE Canadian citizen has been named as a victim of Arthur Topham's political activities. Who has complained to the police about Arthur Topham? Only TWO individuals out of 36 million Canadians: one a non-Jewish serial complainant, Richard Warman, already mentioned above, and the other a powerful Jew representing B'nai B'rith Canada, Harry Abrams. It is Harry Abrams who is currently leading the witch hunt against Arthur Topham.

The glib assumption that B'nai B'rith Canada, spear-headed in the British Columbia region by Jewish commissar Harry Abrams, represents Jewish interests in Canada and speaks for all Canadian Jews, is an assumption that cannot be granted. There is one Jew who certainly does not feel that B'nai B'rith Canada speaks for all Jews, and that is Arthur Topham's Jewish wife.

I venture to say that Arthur's Jewish wife is only one among thousands of Jews in Canada who are utterly appalled by the flagrant war crimes committed by the Jewish state in Gaza only quite recently. These Jews do not feel that B'nai B'rith Canada, with its undeviating loyalty to Israel, represents their interests in any way.

For the record, Arthur Topham's Jewish wife is totally aware of Arthur's political activities and is behind her husband 100 percent of the way in whatever he has said or done. Raised in a secular household of Russian Jews, Topham's wife has no time for Zionism. She is a practicing spiritual healer, with clairvoyant abilities, who uses traditional medicines in her healing ministry. Ever since she was a child, I am told, "she has followed the Red path of the Native American Indians and never could relate to her Jewish background."

Naturally, Arthur's Jewish wife does not, unlike B'nai B'rith Canada, regard it as a crime that Arthur should have published *The Protocols of the Elders of Zion* on his site.

That B'nai B'rith Canada should actually go to the absurd length of suggesting that Arthur Topham should be sent to prison for, among other things, publishing the Protocols on his website—a book that anyone can buy anywhere—is a sure sign of desperation as well as malevolent overkill.

Apart from the *Protocols*, there are other books Arthur has published on his website which, according to B'nai B'rith Canada, he should not have published and which mark him out as a dangerous criminal who is a threat to Canada's 375,000 Jews. These are books widely available not only on the internet but in major libraries and specialist bookshops, e.g., Eustace Mullins' *The Biological Jew* and Elizabeth Dilling's *The Jewish Religion: Its Influence Today*.

Elizabeth Dilling's book, incidentally, happens to be a meticulously researched exposé of the Babylonian Talmud, revealing in quotation after shocking quotation the bizarre mindset of Talmudic Jewry. Here are a few examples of what will be found in the Jews' holiest book:

1. "When a Jew murders a gentile, there will be no death penalty. What a Jew steals from a gentile he may keep.
2. "A Gentile girl who is three years old may be [sexually] violated."
3. "If a Jew is tempted to do evil, he should go to a city where he is not known and do the evil there."
4. "Jesus is in hell, being boiled in hot excrement."

B'nai B'rith Canada is naturally incensed that the official Jewish hatred of non-Jews should be so openly revealed. They would prefer to see their hatred of the non-Jewish majority kept carefully under wraps. It follows that this highly repressive Jewish organization would not only like to see Dilling's book banned, but they would also like to see Arthur Topham given a stiff prison sentence for daring to draw attention to the book on his website.

The unbelievable chutzpah of B'nai B'rith Canada was perhaps even more flagrantly on display when they raised objections to Arthur Topham's republication on his site of Theodore N. Kaufman's hate-filled 1941 book *Germany Must Perish!* Written by a mentally deranged American Jew, this disreputable book called for the TOTAL EXTERMINATION OF THE GERMAN PEOPLE BY FORCIBLE STERILIZATION OF EVERY SINGLE GERMAN MALE!

In order to highlight the enormity of what this psychotic Jew was actually suggesting, Arthur employed the ingenious device of republishing the book on his website with a few significant alterations. First, he changed the title to **Israel Must Perish!** Then he substituted the word "Israel" for "Germany", "Jew" for "German", and "Netanyahu" for "Hitler". This at once transformed Kaufman's hateful book into a Swiftian satire.

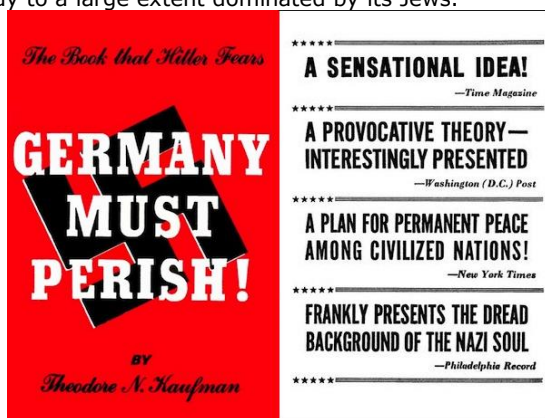
The point Arthur Topham was making was unmistakable. If it is permissible to call for the mass extermination of the GERMAN people by enforced sterilization of every single GERMAN MALE, then it was equally permissible to call for the extermination of the JEWISH people by the enforced sterilization of every single JEWISH male. The logic was impeccable.

Such perfect logic, however, was displeasing to B'nai B'rith Canada. Driven to desperation, this Jewish organization then resorted to dirty tricks. First it alleged, falsely, that Arthur had actually published a real, hard copy book called *Israel Must Perish!* He had done no such thing.

Secondly and even more egregiously, it made out that Arthur was himself advocating the genocide of the "whole Jewish population." He was doing no such thing. It was Detective Constable Terry Wilson of British Columbia Hate Crimes Unit who told Arthur in person that B'nai B'rith Canada was attempting to make this defamatory and unprovable allegation.

Kaufman's "hate-filled screed titled *German Must Perish!* [Arthur reveals on his website] "was promoted by the most prestigious mass media publications in the USA when it appeared in 1941 prior to America's entry into the conflict. Magazines like *Time* and newspapers like the *New York Times* and the *Washington Post* lauded the idea of absolutely destroying the German nation and the German race as a whole, referring to this grotesquely contemptible concept as a "SENSATIONAL IDEA!"

The implacable Jewish hatred for the German people, oozing from every line of this nauseating book and easily demonstrated by its hysterical call for the mass "castration" of every single German male in the world by sterilization, was, you will regret to learn, not confined to one or two crazy Jews in Brooklyn. It was official government policy in an America already to a large extent dominated by its Jews.



In September 1944, the savagely vindictive Morgenthau Plan for Germany was unveiled. The evil brainchild of two Jews in the American administration, Harry Dexter White and Henry Morgenthau, this malevolent plan for postwar Germany amounted to little more than the mass castration of the German people—humiliation and punishment ad infinitum. As the German propaganda minister Joseph Goebbels put it, "Hate and revenge of truly old-testament character are clear in these plans dreamed up by the American Jew Morgenthau. Industrialized Germany should be literally turned into a huge potato field." This comment has naturally been dismissed as contemptible nonsense by the court historians and their Jewish mentors, given that Goebbels said it. Therefore to quote it as an indictment of Morgenthau is—you guessed it—"anti-Semitic".

However, US Secretary of War Harry Stimson is not so easy to dismiss. Stimson's final assessment of the Morgenthau Plan was that "it is Semitism gone wild for vengeance." Morgenthau, he added, "was so biased by his Semitic grievances that he really is a very dangerous advisor to the President." In his diary he wrote tersely: "Objective of punishment is prevention but not vengeance. Reason why Jew is disqualified." (See [here](#))

Needless to say, Stimson has himself been dismissed as an anti-Semite for saying this. *De Judais nil nisi bonum*. Both Roosevelt and Churchill were to put their initials to the revengeful Morgenthau Plan. Helpless puppets of the powerful Jews who jerked their strings, it seems that neither world leader had much choice in the matter. Both lived to regret their actions. Roosevelt later said "he had no idea how he could have initialled this." Churchill was to parrot his words, "I had not time to examine the Morgenthau Plan in detail. I am sorry I put my initials to it." (See [here](#))

In his 1956 book [The Controversy of Zion](#), Douglas Reed was to refer to the Morgenthau Plan as "The Talmudic Vengeance." (Title of Chapter 42). An apt description, which perhaps helps to explain why Douglas Reed is another writer whose works organized Jewry would like to see banned, along with *The Protocols of the Elders of Zion* and Elizabeth Dilling's exposé of the Talmud, *The Jewish Religion*.

Conclusion

To summarize: Arthur Topham has said nothing that you or I have not said repeatedly, day in and day out. If Arthur is guilty of "hate speech", then we are all guilty of hate speech. If Arthur is to be consigned to a Canadian prison for his views, then we all deserve to join him there and be allocated adjoining cells.

If Arthur is guilty of speaking out against the state of Israel, especially after its recent war crimes in Gaza, then we are ALL guilty—for there is not one of us who has not cried out in revulsion against the wanton mass murder and maiming of Palestinians, most of them women and children, whose only crime is that they happen to own the land the Jews covet.

Let this be noted: Canada, now almost completely under the Jewish yoke, would like to criminalize EVERY SINGLE CRITICISM OF THE JEWISH STATE. Merely to give offense to a Jew, to hurt his feelings by disagreeing with him, will soon earn you a stiff fine or a prison sentence. Here is what B'nai B'rith Canada would like to see incorporated into Canadian law:

"We must repeat again and again these basic facts — TO BE 'anti-Israel' IS TO BE ANTI-SEMITIC. TO BOYCOTT ISRAEL, ISRAELI PROFESSORS and ISRAELI business, these are not political acts, these are acts of hate, acts of anti-Semitism! Anti-Israel hysteria is anti-Semitic hysteria. They are one and the same."

The above statement was made in 2009 by Yuli Edelstein, Israeli Minister of Public Diplomacy and Diaspora Affairs, The capital letters are his. (See ["Criminalizing Criticism of Israel in Canada"](#))

Here is the picture of a Palestinian child, her head half blown off by an Israeli sniper:



Dare to express pity for this little girl and demand the punishment of the Israeli soldier guilty of doing this to her and you will soon face criminal proceedings in Canada Here is the picture of an Israeli woman, an atrocity tourist who claims that the sight of Palestinian children being killed gives her exquisite pleasure, almost bringing her an orgasm:



Dare to criticize this sexually perverted Jewess and you will soon be accused of "anti-Semitism" by B'nai Brith Canada and sent to prison.

Can Canadian justice sink any lower? Do Canadian citizens really want to live in a totalitarian police state run by Jews? I don't think so. Canadian justice must not be used as an instrument of oppression by a rabid and out-of-control Jewish minority.

B'nai B'rith Canada clearly does not represent the interests of most Canadian Jews, as it mendaciously claims. I know many Jews in Canada who totally reject being represented by this hate-filled organization. One such Jew is Arthur Topham's beloved wife. If B'nai

B'rith Canada has its way, her husband will be thrown into prison on trumped-up charges.

The witch hunt against Arthur Topham by B'nai B'rith Canada must stop.

If you are concerned for Arthur Topham and would like to see him treated fairly

PLEASE SIGN THIS PETITION

<http://www.veteranstoday.com/2014/10/10/the-jewish-takeover-of-canada-the-case-of-arthur-topham/>

How green were the Nazis? Probably as green and as controversial as our renewables are today.

Nazi Environmentalism: How green were the Nazis?



By [Dr. Ileana Johnson Paugh](#) October 11, 2014 | [Comments](#) |

Mark Musser describes how "God granted Adam and Eve a substantial amount of autonomy over the natural world." Some environmentalists believe that this Biblical command is one of the reasons why the planet is in ecological distress, coupled with the population explosion, the industrial revolution, the unrestrained pollution, our obscene wealth, and western living standards. (Musser, R. Mark, *Nazi Oaks*, pp. 10-11) Musser explores in his book the philosophical and practical roots of environmentalism and its potential connection to the modern version of the Green movement.

Environmental bureaucratic regulations and taxation will force humanity to make such personal sacrifices that there will be no personal behavior left that will not be regulated in some way, including taking videos and pictures in our federal parks. The permit is \$1,500 and the fine for non-compliance is \$1,000. Would we eventually have to obtain permits from animals to photograph them? Would PETA represent them in a court of law?

According to Musser, the Protestant Reformation and the Enlightenment are responsible for the "utilitarian view of nature" which facilitated the Industrial Revolution and free market capitalism, the main culprits of ecological destruction as viewed by environmentalists. (Ibid, p. 13)

The predecessor of the infamous Rachel Carson, Aldo Leopold (1887-1948), is considered the father of "deep ecology." Western man cannot rise above the circle of life; he must be "humble" with nature. Leopold promoted this view strongly after returning from Nazi Germany in 1935, the most nature-obsessed regime at the time, not unlike the current fixation with environmental pristine conditions, devoid of humans. His influence left a mark on environmental existentialism. Man should "think like a mountain," just exist. The Judeo-Christian God could not rule over nature and the universe. (Ibid, p. 14)

Musser wonders if the "greens" could eventually turn into a "much darker shade of green" like the ancient Nature worshippers who sacrificed thousands of human beings to appease the nature gods in exchange for good weather. (Ibid, p.16)

The SS, the "greenest faction of National Socialism," was the "green praetorian guard."

Nazi leaders were concerned about the capitalist mechanization of farms because they saw it as a way to destroy the soil and the landscape of the Vaterland. The SS, the "greenest faction of National Socialism," was the "green praetorian guard." (Ibid, pp. 18-19)

The disturbingly anti-Semitic Nazis, like Martin Heidegger (1889-1976) and Rudolf Hoess, who committed unspeakable atrocities, found solace in nature. Hoess rode his horse or walked through stables to chase away the demons and the pictures of horror. "This is precisely how the authentic natural men of Nazi Germany walked down the barbaric road to Auschwitz," said Musser. (Ibid, p. 22)

Hitler was personally obsessed with wolves for their predatory lifestyle. A lot of elements in his life revolved around the wolf.

National Socialism's fixation with nature and the environment bears a striking resemblance to modern environmentalism. The similarities between Nazi yesteryear and today's environmental movement are "troubling," said Musser. (p. 26)

The Nazis created corporate welfare between the state and big business, state sponsored corporatism, squeezing out the middle class as bourgeois, and forcing consumers into rationing in order to build the war machine. Hitler himself believed that Germans would run out of food, and thus needed more Lebensraum, space to live. The Greens have adopted the Malthusian overpopulation theory (which was proven incorrect) when evaluating scarce natural resources such as land, forests, and water. Malthus "believed in long term population control measures, including birth control and economic protectionism." (Ibid, p. 33)

The communist side of Hitler found it unjust that one group of people could have so much land compared to another, an affront to the "eternal justice of Nature." (Ibid, p. 35)

The Nazi version of sustainable development (SD) was a mixture of environmentalism and racism.

The Nazi version of sustainable development (SD) was a mixture of environmentalism and racism. Musser said that "the 'dialectical' relationship between racism, Malthusian math, environmentalism, existentialism, naturalistic science, and biology would help give birth to the modern ecological cult of sustainable development." (Ibid, p. 37)

In 1935, an environmental planning office was formed called "The Work of the Reich Office for Spatial Planning," the first official social engineering of private property, the trademark of the modern conservationists today. Even Hitler's four-year economic plan was to be achieved by environmental friendly sustainable development measures. "The Nazi war machine was developed under the green hue of sustainable development," said Musser. (Ibid, pp. 38-39)

Wilhelm Heinrich Riehl (1823-1897) co-mingled socialism, nationalism, protecting nature, and anti-Semitism in his view of life which influenced early German environmentalism.

Arthur Schopenhauer (1788-1860), a favorite philosopher of Hitler, discussed animal rights, blaming Judaism for the barbaric treatment of animals in Europe and in the West. "It might truly be said that men are the devils of this earth and animals the tortured souls." (Ibid, p. 93)

It is no surprise that leading Nazis were vegetarians. (Ibid, p. 101)

Schopenhauer even accused Christians of treating animals with cruelty. "The morality of Christians has no consideration for animals." (Schopenhauer, *On the Basis of Morality*, p. 178)

Then there were the "Volk" (villagers and farmers) adherents who believed in the simple life on the land, a return to nature. What stood in their way? It was their perennial foe, the Jewish people, because they owned businesses, banks, and ran the cities, all things threatening the "volkisch" return to nature. (Musser, R. Mark, *Nazi Oaks*, p. 103)

German zoologist Ernst Haeckel wrote about the adulation of nature and introduced the "ecological cult worship." Haeckel and his followers pushed racial eugenics in Germany. The German Monist League proposed several eugenic programs before World War I. It is no surprise that eugenic-environmentalism became the stepping stone to a natural world dictatorship. Haeckel even advocated the replacement of Christian humanities in school with a nature based curriculum. (Ibid, pp. 108-109)

"In the school of the future nature will be the chief object of study; man shall learn a correct view of the world he lives in, he will not be made to stand outside of and opposed to nature." (Haeckel und Allmers, p. 363, quoted by Musser, *Nazi Oaks*, pp. 109-110)

Maryland passed a law, No Child Left Inside, advocating that every high school graduate must be a diligent and knowledgeable steward of the environment as a condition of graduation, even though math, science, and reading scores were lacking.

Modern German Greens have dropped racism from their environmental creed but Ernst Haeckel is still their mentor. Monists believed that all organisms, from the simplest to the most complex, including human beings, are similar and equal to each other because they are "blood brothers." This explains the fixation of some of the modern environmentalists with legal representation of animals in a court of law.

In 1933, Hitler signed the Tierschutzrecht, the right (law) of animal protection. Schopenhauer had criticized animal cruelty and experimentation. He said, "...the animal is absolutely identical with us and that the difference lies merely in the accident, the intellect, not in the substance which is the will." (p. 184)

The law was updated to include animal transportation, how much space they could have and how much food and water they should have. Considering how inhumane the transportation of the Jews to the concentration camps was in overcrowded cattle trains, the regulation for the transportation of animals seems obscene.

Hitler hated hunting, the killing of innocent animals, but had no compunction in torturing and killing six million Jews

Hitler hated hunting, the killing of innocent animals, but had no compunction in torturing and killing six million Jews. Even though there were no wolves left in Germany, Hitler placed them under protection. There were wolves in Poland and the neighboring countries. (p. 196)

But the love and appreciation of animals did not extend to humans. "Nature was king over man." Himmler went a bit further and proclaimed in a 1942 speech that "Man is nothing special." This dehumanization of man made possible the atrocities committed against the Jewish people. (p. 141)

Hitler believed that capitalism and communism were disobedient to nature and Jews were guilty of financing it and Christianity of spreading it. The "blood and soil" propaganda was used to promote moving back to the countryside, to preserve nature, and for environmental sustainability.

Musser said, because the original Bolsheviks, including Karl Marx, were Jewish, Hitler concluded, "The world of Judeo-Bolshevism must collapse." (Hitler's Table Talk, February 27, 1942, p. 260, quoted by Musser, R. Mark, *Nazi Oaks*, p. 122)

Musser describes the giant oak trees at the entrance to Auschwitz, the doors of the crematorium made of massive oak, Adolf Eichmann's (Man of the Oak) placement in charge of the Holocaust, and the possible symbolism of pagan rites of sacrifice under the oak tree. (p. 144)

The oak became such a symbol of nationalism that Hitler directed that oak trees be planted all around the Reich. (p. 150)

Goering, an avid hunter, declared in front of his hunting buddies in 1936, "For us, the forest is God's cathedral." (p. 202)

Such was the respect for plants and animals that Himmler "established experimental organic farms," including one located at the Dachau concentration camp where herbs were grown for SS medicines.

Dr. Todt, who built the German interstate system (Autobahnen), was careful to protect forests, rivers, and wetlands. The Autobahn was declared a "magnificent example of landscape design." (p. 164 and p. 239)

Hitler was in love with his alpine retreat in Obersalzberg but somewhat embarrassed by the lavish and expensive Eagle's Nest above the mountain landscape.

The Reich Conservation Agency legalized environmental and totalitarian social engineering. This is a model that socialist bureaucrats have used to set aside federal lands for preservation and conservation, lands that were not inhabited. However, regulating private property and turning it into state parks is another matter. (p. 209)

Nazis developed spatial planning, a precursor to today's sustainable development and green building. (p. 216)

In common core education style, "knowledge" was replaced by "will" with a focus on life, vitality, and nature. (p. 233)

Hitler had grandiose plans to depopulate 30 million Slavs in order to make room for the Germans. The East was going to become Germany's sustainable development mass project – transforming the Russian steppe into a German garden park through environmental planning. Human settlements would be surrounded by pristine areas. This sounds eerily familiar to Dr. Coffman's Biodiversity Map. (pp. 259-260)

As Musser explains, "Environmental imperialism was one of the primary reasons why Nazi Germany decided to conquer the eastern territories," an extension of the German "blood and soil" beyond Germany's borders. (p. 263)

The planners were given carte blanche to "re-sculpt the eastern territories in their totality, even if it meant the suppression, exploitation, and extermination of the people who lived there." (Wolschke-Buhman, How Green Were the Nazis?, p. 247, quoted by Musser, R. Mark, Nazi Oaks, p. 268)

Hitler wanted to build wind mills all over Ukraine to supply its needs of electricity and to export only the wheat demanded

Hitler wanted to build wind mills all over Ukraine to supply its needs of electricity and to export only the wheat demanded. Colonizing the East would solve their overpopulation problem and his fear of running out of natural resources. He was sure that the "future belongs, surely, to water - to the wind and the tides." What gave him the right to destroy so many millions of people, Jews, Russians, and Poles? They were not properly in synch with nature.

Walter Christaller, a former SS spatial planner, developed his Central Place Theory on regional and urban planning. His plan is considered by some the model for sustainable development and the Green movement today. Some environmentalists deny any connection between Nazism and going green. (p. 289 and p. 293)

How green were the Nazis? Probably as green and as controversial as our renewables are today.

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Dr. Ileana Johnson Paugh, ([Romanian Conservative](#)) is a freelance writer (Canada Free Press, Romanian Conservative, [usactionnews.com](#)), author, radio commentator (Silvio Canto Jr. Blogtalk Radio, Butler on Business, The Liberty Express, Free Market Radio, and Republic Broadcasting Network), and speaker. Her book, "Echoes of Communism, is available at Amazon in paperback and Kindle. Short essays describe health care, education, poverty, religion, social engineering, and confiscation of property. A second book, "[Liberty on Life Support](#)," is also available at Amazon in paperback and Kindle. A third book, "U.N. Agenda 21: Environmental Piracy," is a best seller at Amazon.com under Globalism, Politics, and Environmental Policy. Her commentaries reflect American Exceptionalism, the economy, immigration, and education. Visit her website, [ileanajohnson.com](#).

Dr. Johnson can be reached at: ileana1959@gmail.com

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Comments Canada Free Press



FToben • [Sunday October 12 2014 8:24 PM](#)

I'm always amazed how individuals base their erudition on false premises such as:

Hitler hated hunting, the killing of innocent animals, but had no compunction in torturing and killing six million Jews.

That's sad, and I wonder why such statements are made and what ideological program is attached to it.

Are Talmudic principles the wellspring of such premises? That Communism is a mirror image of Judaism/Zionism is now quite clear because we saw how the collectivisation, the Kibutz system, was set up in the Soviet Union and in Israel to liberate individuals from, for example, the NATURAL family constraints.

Rational hubris, however, put an end to such unnatural constructs, such as the children's home where babies were taken from their parents for the night so that parents could be relieved of the strains and stresses of looking after their babies at night.

When I visited Israel in 1971 I was advised that this system of child rearing was breaking down and that many mothers and fathers wanted their babies home at night.

When I read this sentence:

>>The Nazi version of sustainable development (SD) was a mixture of environmentalism and racism.<<

I am reminded of what philosopher Martin Heidegger said about Jewish racism as expressed in the Jerusalem/Babylonian Talmud:

>>The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence.<<

So, before any aspersions are cast on anyone, surely we should do a bit of soul-searching to find out the truth of a matter.

<http://canadafreepress.com/index.php/article/66665c>

FToben • 8:35 PM Hold on, this is waiting to be approved by Canada Free Press.

second attempt - free expression is at stake here, so Judy, gather your moral and intellectual courage and don't delete this time.

Best wishes

Fredrick

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Good luck with your censorship activities - Fredrick Toben
